







CHAPTER 1	vs. the Interview	003
CHAPTER 2	vs. the Mixer	069
CHAPTER 3	vs. the Hairdresser	107
CHAPTER 4	vs. the Cooking Class	145

Sensei and Me

CHAPTER 1 Together We Are	035
GHAFTER 2 Together at the Family Restaurant	047
CHAFTER 3 Together on the Demon Hunt	056
CHAPTER 4 Together on a Home Visit	091
CELETER 5 Together with E-mail	129
CHAPTER 6 Together in Nursing	173

























































"THEY LAUGH AND LAUGH AT ME, AND I BECOME STRONGER."



...AND PRODUCE GROWTH..













































































































































































































































H-HERE ARE THE INSTRUCTIONS SENSE! DREW!!

START



















































































































◆ PREVIEW ◆

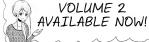
SHUT-IN SHOUTAROU KOMINAMI TAKES ON THE WORLD.

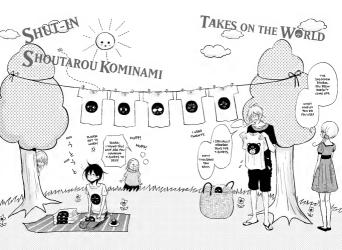














HET-IN SHOUTAROU KOMINAMI

TRANSLATION NOTES

Common Houselfler

no honorific. Indicates familiarity or elescopess, if used without permission or reason, addressing spragons in this resents would constitute an insult. -see The Japanese equivalent of Mr./Mrs./Mrss. If a situation calls for politoness, this is the fail-safe

-some: Conveys great respect; may also indicate that the social status of the speaker is lower than that of the addresses. Jun. Hard most often when referring to book this indicates affection or familiarity. Occasionally used by older men among their peeps, but it may also be used by anyone priktying to a person of lower standing

when An affectionate honorific indicative factificative and mostly in reference to risks also used in reference -assess A respectful term for teachers, artists, or birth-level professionals.

Yen conversion. While exchange rates fluctuate darks a convenient conversion estimation is about \$100 to LUSD.

Page 4 The works of Onnes Dazel on Shoutsroe's shelf include On Love and Becuty, Schoolgist; The Testight Years, Wondertons in Falsehood, One Hundred Views of Mount Fair, Sanetono, Minister of the Right, Happy Day Peters in Tuesary, Europeil with Revest, Entry Tules, Pandon's Roy, Cherry, Thay I Have Heard Landowner Generation, Early Light, Fireworks in Winter, Fillon's Wife, The Setting Sun; No Longer Hamon. New Hawlet, Chicoro, Ramper, Jactor and a Smile, Woman, Alberton, Skin and the Mond, Wamen's Dark. and Eight Pierry of Takyo

Hella Wark is a government program to help young people find employment,

Page 7 The axcurpt Shoutarou reads is from the first chapter of Osamu Dazai's No Longer Manage. The 1973 Donald Keeps translation is used been

NEET stands for a young peesen "not in education, employment, or training" and is similar to the term "freeign," meaning scoreing who is not part of the normal full-time creplayment system in Japan.

Page 17 The dilary looks resetly like a crude school retcheels

The Hinnesses as the Japanese flag, a large red circle on a white background In the Japanese, Shoutarou save "abake" and "oloike" Shaka sooms to be the mispropourced word for sales on

(activ). Clinks, which is class for "reship bair," seems to be a microspeciation of "okada"—banifo flakes. Page 23 The original saying means that when going somewhere as a group, everyone meets at the intended place and then says their mood-byes at that same place, costend of traveline to said fro sovether. It makes no sense for him.

to say that them, which he himself notes.

Monthly Eastern scenes to be a paredy of Monthly Gangers, the magazine in which Shat-In Shoutaness Konssum: Yaker On the World run Page 42

Page 47 Jona-kun, the restaurant where Senses brings Shoutarou, is a take on the popular family restaurant chain Jenethan, which is spelled "Jenesen" in Japanese. Since was is a common honoritie the crist is making a little ples with honorifie suffixes by using -aw instead,

The game we know as tag is called an goldo in Japanese, which means "demon raske-believe" As indicated in the story, the person who is "H" is called the "domen," who must burn down the other players.

Page 58 Specialise Rule as a residui (constructural creature) who takes the form of an old woman who flares sand at

Page 6

Memetary is a hero from an old folktale who goes on a quest to defeat a group of demons. He sets out on his open with a sack of damptings.

Page 66.
The unrea, Falthful Dog Fochi-ko, us reference to a femous dog in Japan known se "Falthful Dog Hachika," commendered and homesed with a statue at Shithays station for his incredible Leyally to his owner even after his

owner's death. Feeth is a common dog name, and "-40" is a suffix meaning "lood."

He-Yekedo is a Japanese department store with a bird Jago similar to the one on Shoutares's hag.

Page 72 Season wars the character for

Sease, uses the character for "ment" ("solar") unstead of the "went" ("solat") of he assutant's came. The second character makes this rate a slight play on words since "sin" is also the verh "to be," so it could be heard as "solar off." ("he is asset").

Shochu is a type of alcohol generally distilled frees backey or rice.

has 196

Same say the stery Sheataron tells is how the word assigner, which means "dask," engineted. Thus "Earepare," a phrase which means "who's these?" also teek on the meaning of the time of day itself, dusk.

Page 129

A lock compress on the nock is a traditional cold remody in Japan.

Page 136 Unebeshi is pickied plum.

Page 140

Page 75

The words for "mose" and "flower" are benney us in Japanese (bana), but are spelled with different Chinese characters. Konstantes accedentally uses the wrong sharacter here.

Page 144
A reference to the Japanese cell phone provider SeftBank

Page 148

The hip-sister type of character on Japanese TV, typically played by gay men, is known as "one" (short for "one-oas" or "older sizer"). They use fireteine language and generally behave like flirty young weesen.

rage 135 Meant Takes is a relatively low and elimbeble mountain just outside of Tokyo.

Fage 171
The original pass in this panel is on the phrase "we N ke" which means "well, whatever," but which also seemed:
Blo works, meaning "common sepaid"

man needed, presenting "common separa"

Page 270

Kano mine to make another turnible pun to bereeld in Japanese, Showarrou says "5-1-4-4-outsirensem" and
Kano stake the "sal" williable and attaches the character for "vine part" to make a pun "presisate because of the

Page 175

Page 175
Senset says at the hotten of the previous page "ore no knobyon" ("nursofinke one of me"), hat Shoutarou hears
"knorvon" (diried goard used in maki sudk), so be declines, swing he prefers consuder entk!

"Keepyoo" (dried gound used in meki suski), so he decilnes, soying he profess coeuzeber enki Page 198 Buth of the main characters' names uses a Chorosa character for one of the cardinal directions. The "waveout"

Each of the mails characters' names uses a Choose character for one of the cardinal directions. The "sweeter" in Kommittee in "booth," the "kite" in Kitustee in "north," the "too" in Katon in "mail," and the "mash" in Nichola in "read." The "hal" in Section in this "west."

Page 191

Stiriture' is a word gume to which players take turns saying a word that begins with the last syllable of the provious word. For example, asyonane might be fallowed by rade. If one player says a word that ends with "\"

SHUT-IN SHOUTAROU KOMINAMI TAKES ON THE WORLD ()

Dan Ichikawa

Translation: Joselyne Allen * Lettering: Erin Hickman

This book is a work of fiction. Names, characters, places, and incidents are the product of the author's imagination or are used fictitiously. Any resemblance to actual events.

CHILT.IN CHOITADOIL VOMINAMITAVES ON THE WORLD VALLE

62013 flan Tehikawa/SQUARE ENIX CO., LTO, First published in Japan in 2013 by SQUARE ENIX CO., LTO. English translation rights arranged with SQUARE ENIX CO., ITO and Harbette Book Group through Tuttle, Mari Assney Inc. Tokyo

locales, or persons, living or dead, is coincidental. Translation @2015 by SQUARE ENIX CO., LTO.

All rights reserved. In accordance with the U.S. Convright Act of 1976, the scanning. upleading, and electronic sharing of any part of this book without the permission of the publisher is unlawful piracy and theft of the author's intellectual property. If you would like to use material from the book (other than for review purposes), orier written permission must be obtained by contacting the publisher at permissions@hbeusa.com.Thank you for your support of the author's rights.

Yen Press Hachette Book Group 1290 Avenue of the Americas

New York, NY 10104 www.HachetteBookGroup.com

www.YenPress.com

Yen Press is an imprint of Hachette Book Group, Inc. The Yen Press name and loop are trademarks of Hachette Book Group, Inc.

The publisher is not responsible for websites (or their content) that are not owned by the publisher.

First Yen Press ebook Edition: September 2015

eback ISBN: 978-0-316-39164-1

Ass 100N-070 0-314-30140 B